## AGENDA TECHNICAL COMMITTEE MEETING

Division of Planning Conference Room Wednesday, February 25, 2015 8:30 a.m.

## 1. FINAL SUBDIVISION PLANS

2.

a.	PLAN 2015-11F: BROOKHAVEN SUBDIVISION, UNIT 1-F, BLOCK A, LOT 1 (AMD) (4/28/1 Road. (Council District 4) (Planning Contact: C. Gallt)	5)* - located at 2434 Nicholasville (Banks Engineering)
b.	PLAN 2015-12F: MELROSE ADDITION, BLOCK D, LOTS 2 & 3 (AMD) (5/3/15)* - located at (Council District 2) (Planning Contact: D. Jarman)	112 and 114 Thompson Road. (Randy Martin)
C.	PLAN 2015-13F: CLARK PROPERTY, UNIT 3-A (5/3/15)* - located at 3372 Polo Club Boule (Council District 12) (Planning Contact: K. Hunter)	vard. (EA Partners)
d.	PLAN 2015-14F: CLARK PROPERTY, UNIT 3-B (5/3/15)* - located at 3372 Polo Club Boule (Council District 12) (Planning Contact: K. Hunter)	vard. (EA Partners)
<b>DE</b> '	VELOPMENT PLANS  DP 2015-15: CLAYS MILL CENTER, UNIT 1-B, BLOCK B, LOT 2 (AMD) (5/3/15)* - located (Council District 9) (Planning Contact: C. Gallt)	at 3348 Clays Mill Road. (CMW)
b.	DP 2015-16: TATTERSALLS SQUARE, LOT 2 (AMD) (5/3/15)* - located at 867 South Broa (Council District 11) (Planning Contact: K. Hunter)	adway. (CMW)
C.	DP 2015-17: CADENTOWN SUBDIVISION, LOT 10 (BRIGHTON 3050) & ADAMS PROP 2985 Liberty Road, 3050 Helmsdale Place and 852 Campbell Lane. (Council District 6) (Planning Contact: D. Jarman)	PERTY (AMD) (5/3/15)* - located at

	d.	<u>DP 2015-18: FRITZ FARM, LLC &amp; DMK DEVELOPMENT GROUP</u> (5/3/15)* - located 4210 Nicholasville Road. (Council District 4) (Planning Contact: T. Martin) (HDR)
	e.	DP 2015-19: SOUTH FARM MARKETPLACE, LOT 3 (AMD) (5/3/15)* - located at 100 Marketplace Drive. (Council District 9) (Planning Contact: C. Gallt) (GRW)
3.	<u> 201</u>	NING DEVELOPMENT PLANS
	a.	ZDP 2015-20: LIBERTY HEIGHTS SUBDIVISION, BLOCK C, LOTS 4-10 & 44-47 (5/3/15)*-located at 836 & 840 Winchester Road, 912-922 Detroit Avenue and 915-921 Dayton Avenue. (Planning Contact: T. Martin) (Vision Engineering)
4.	BO	ARD OF ADJUSTMENT ITEMS - The staff will report at the meeting.
5.	<u>PL</u>	AN CERTIFICATION ITEMS – If any.
6.	STA	AFF ITEMS – If any.
Not	<u>:e</u> : N	ext Technical Committee Meeting – Wednesday <u>March 25, 2015</u> at 8:30 a.m.
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